



# InspirASIAN-Atlanta / U-Beyond Scholarship Application

Application must be submitted online by 11:59 PM EST on **March 31st, 2018**

InspirASIAN-Atlanta is a 501(c) (3) non-profit, Employee Resource Group led by employees of AT&T. A major goal of InspirASIAN is to promote diversity and its advantages throughout our corporation and our communities. One way we accomplish this goal is through partnering with organizations within the community through our scholarship program by funding “*Special Purpose*” annual non-renewable scholarships to college-bound high school students.

The **2018 InspirASIAN-Atlanta / U-Beyond Scholarship Program** will be awarding **two** scholarships valued at **\$1,000** each. (\*Important Note: Only those students who participated in the 2018 U-Beyond program on Saturday, January 20, 2018 are eligible.)

## INSPIRASIAN-ATLANTA / U-BEYOND SCHOLARSHIP PROGRAM REQUIREMENTS

Applicants must meet ALL of the following eligibility requirements:

- All full-time graduating high school seniors in good academic standing (minimum unweighted GPA 3.40 on 4-point scale), of any ethnic or cultural background, who plan to attend an accredited college or university (2-year and 4-year).
- Applicants who are United States citizens or permanent residents of the United States.
- Applicants who are residents of the state of Georgia.
- Applicant must have participated in the U-Beyond mentor session on Saturday, January 20<sup>th</sup>, 2018. (Attendance will be validated against check-in list.)
- Applicants must provide a description of engagement, past or present, in a mentorship practice within the U-Beyond Mentorship program, including:
  - 1) The name of their mentor(s)
  - 2) A list of the various U-Beyond activities in which they have participated.

Preference will be given to mentors/mentees from a refugee community and who satisfy all the other requirements.

## INSTRUCTIONS

- **Complete the scholarship application.** The application must be saved as a Microsoft Word or PDF document using the following file name format *FirstName\_LastName\_Application*.
- **Obtain one letter of recommendation.** The recommendation letter must be saved in the following file name format *FirstName\_LastName\_Recommendation* and submitted in Microsoft Word, PDF or JPEG file that is no greater than 1.0MB in size.
- **Upload all documents online at:** <http://www.ubeyond.org/inspirasian-u-beyond-scholarship.html>
- Note that if the recommender does not provide a recommendation letter to you directly due to confidentiality reasons, they can send the file directly to: **Prof. Ghassan AlRegib** [alregib@gmail.com](mailto:alregib@gmail.com). Detailed instructions are provided on the online form.

The completed application including essay and recommendation letter must be submitted through the online web form in one transaction by **11:59 PM EST on March 31<sup>st</sup> 2018**. You will receive an email confirmation upon successful submission. Please retain the email confirmation as proof of your submission. Do not wait until the last day to apply and submit the materials. Incomplete applications will not be considered.



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If you have any questions regarding the InspirASIAN / U-Beyond scholarship program, please read the FAQ page located at: <http://www.ubeyond.org/inspirasian-u-beyond-scholarship.html>

If any of your questions are not addressed in the FAQ, please contact:

**Prof. Ghassan AlRegib** at: [alregib@gmail.com](mailto:alregib@gmail.com)

**OR**

**Derek D. Forest (InspirASIAN-Atlanta Scholarship Program Chairman)** at: [df8780@att.com](mailto:df8780@att.com)



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## SCHOLARSHIP APPLICATION

Type your responses in the form below.

Applicant Information		
First Name:	Middle:	Last Name:
High School Name:		

**When listing activities in the tables below, please determine which categories below is the most appropriate home for the activity and document it only once.**

Extracurricular Activities				
<i>Add rows to table below as needed.</i>				
<i>(Please list your principal extracurricular activities and hobbies in the order of their interest to you.)</i>				
Organization / Activity	Position (President, Treasurer, Member, Captain, etc.), Roles, Responsibilities & Significant Accomplishment	From / To (e.g. 08/2013 to Present)	Total Hours	Contact Name, Contact Email, Contact Telephone Number
Example	<b>Key Club</b> Pacific Northwest Planning Committee Member & School Treasurer — Set goals and methods for achieving these goals for Key Clubs in the Pacific Northwest, organize and participate in various volunteer projects for ~100-person club, lead weekly meetings, manage finances and fundraising, collect dues and register members.	09/2013 to 01/2016	110	John Smith john@email.com 425-123-4567
Example	<b>Ridge High Latin Club</b> Largest school club (90 members), holds monthly meetings and annual banquet with chariot races and siege weapon battle: - As President (grade 12), I direct weekly officer meetings to organize events and serve as master of ceremonies at banquet/meetings. - As Head of Public Relations (grade 11), I promoted meetings & made website (received 1st prize at the 2012 state Latin convention)	09/2013 to Present	130	Jackie Smith jackie@email.com 509-123-4567



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## Extracurricular Activities

Add rows to table below as needed.

(Please list your principal extracurricular activities and hobbies in the order of their interest to you.)


## Community Services

Add rows to table below as needed.

(Please list your principal community and volunteer services in the order of their interest to you.)

Example	Youth Initiatives for Women's Leadership	Nonprofit organization dedicated to empowering women by helping them gain access to educational opportunities within their communities	Vice-President: Lead the team in fundraising efforts Helped organize art sale, yard sale, 3 restaurant fundraisers, and 1 concert fundraiser; raised \$11,000	09/2015 to 10/2016	100	Jane Smith jane@email.com 800-123-4567 ext. 8977
	Charity Circle	To serve local nonprofit organizations and involve teens in community service	Director of Special Events, School Representative, Charity Representative, and Active Member; helped collect more than 18,000 pounds of food and \$3000 in cash for local community members in need	01/2013 to Present	50	Jack Smith jack@email.com 800-123-8888
Organization	Organization's Mission/Description	Roles, Responsibilities & Significant Accomplishments	From / To (e.g. 08/2013 to Present)	Total Hours	Contact Name, Contact Email, Contact Telephone Number	



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## Community Services

Add rows to table below as needed.

*(Please list your principal community and volunteer services in the order of their interest to you.)*


## Work Experience During High School

Add rows to table below as needed.

*(Consistent, demanding, and deeper family contributions such as caring for younger siblings, taking on major household duties or working outside the home to provide needed income may be listed.)*

Example	Quality Food Center	Courtesy Clerk	Bagging groceries, hauling grocery carts, performing custodial work, and providing customer service	09/2014 to 10/2015	225	Jill Smith jill@email.com 206-777-1234
Example	The Math and Reading Learning Center	Junior Instructor	Instruct students at the learning center and report progress to parents. Correct papers and prepare materials for classroom setting.	09/2013 to Present	300	John Smith john@email.com 425-777-1234

Company	Job Title	Roles & Responsibilities	From / To (e.g., 08/2012 to Present)	Total Hours	Contact Name, Contact Email, Contact Telephone Number



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<b>Awards and Special Recognitions</b> <span style="float: right; font-weight: normal; font-size: small;">Add rows to table below as needed.</span>				
(Academic Awards, Sports Awards, Community Service Awards, etc.)				
Award/Recognition Name	Award Level (International, National, State, Local)	Institution/Organization Name	Please tell us how you got the award along with the award description.	Date Received
Example	Dartmouth Undergraduate Journal of Science	International	Dartmouth College	03/2014
Example	State Champion, HOSA: Future Health Professionals	State	HOSA: Future Health Professionals	05/2015



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## I. SCHOLARSHIP LETTER OF RECOMMENDATION

### Instructions for Preparer

The recommendation letter must be in Microsoft Word, PDF or JPEG file format that is no greater than 1.0MB in size. The recommendation letter must also be saved in the following file name format *FirstName\_LastName\_Recommendation*.

If you are not able to provide the recommendation letter to the student due to confidentiality concerns, please email recommendation letter file directly to **Prof. Ghassan AlRegib** at: [alregib@gmail.com](mailto:alregib@gmail.com) and include the student's name in the email subject.

Please provide in the body of the recommendation the applicant's name, how you are acquainted with the applicant (cannot be a relative or family member), your position held in the community, your telephone number and email address.

**Please provide careful consideration in writing the recommendation, as what will be submitted may influence the final selection outcome.** Included in the selection criteria are demonstrated community service and leadership qualities while achieving an above average scholastic performance.

Please comment and cite specific examples of such accomplishments, as well as personal strengths in character and conduct that will allow us to better evaluate the applicant. Please address the following questions in your recommendation letter:

- Under what circumstances did you become acquainted with the applicant?
- Describe evidence of the applicant's personal qualities, such as his/her service and involvement in the community, school activities or other extra-curricular pursuits, etc.
- Which personal traits of the applicant impress you most? Why? Please add any other comments you want us to know about the applicant.
- What role do you think the applicant's education will play in his/her future contributions to his/her community?

Please do not limit yourself to only these questions. You can comment in other areas as well.



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### II. SCHOLARSHIP ESSAY

Please type your response to the following essay questions on the next page of this scholarship application form in double-spaced, 12 point Arial font. Limit your response to no more than **four (4)** pages. Exceeding the limit will result in deductions from the overall essay score. Please address the subject theme of **“Making a Difference in My Community”** in the essay. Be creative, thoughtful, and well-organized.

***At a minimum the essay should address ALL of the following questions:***

- What are your long-term personal and education goals?
- How has knowledge or awareness about your own culture and other cultures affected your understanding of yourself?
- What key experiences with your own and/or other cultures influenced your goals and your interactions with others? Please provide specific examples.
- How do you plan to use your college education to make a difference in your community?

Please start typing your essay on the next page. Add additional pages as needed. Limit your response to no more than **four (4)** pages. Do not submit the essay as a separate document or attachment.





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**“Making a Difference in My Community”**

[Delete this place holder line and start typing your essay here...]